# Permit #F00143292

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00143292 **Type of Permit:** FILMING **Release Date:** 10/11/2018

**Production Company** THREE AND TWO FILMS CORP

**Insured Company Name** THREE AND TWO FILMS CORP

Contact Phone No. 1 818-700-8725
Contact Phone No. 2 818-481-5761
Fax 818-700-8758
Address 21363 LASSEN ST, #101
CHATSOWORTH, California 91311

**Production Title** CHILDREN'S HOPSITAL LA EOY 2018

**Type of Production** Commercial - Standard

**Producer** Bernie Ybarra

**Director** Bernie Ybarra

**1st AD** n/a n/a

**Production Manager** Amy Lindsay

**FilmL.A. Coordinator** CJ Leavens

**Location Manager** Michael Engel
Primary Phone Mobile - 818-700-8725
Secondary Phone

**Location Assistant** n/a n/a
Primary Phone Mobile - 818-347-9929
Secondary Phone

## Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Notification Charge | $170.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,009.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00143292 | **Location Manager** | Michael Engel |
| **Production Company** | THREE AND TWO FILMS CORP | Primary Phone | Mobile - 818-700-8725 |
| **Insured Company** | THREE AND TWO FILMS CORP | Secondary Phone | |
| **Production Title** | CHILDREN'S HOPSITAL LA EOY... | | |

**Location Address** 10250 Penrose St, Los Angeles, CA, 91352

**Location Type** Private Residence

**Film Dates** 10/12/2018 - 10/12/2018 08:00 - 20:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** Three and Two 18 letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 Ton Truck | 1 |
| Cast/Crew vehicles | 10 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 15 |

**Filming Activities** Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 07 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 503 **Grid:** B7

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**

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cars parked at location on large driveway

**Posting "No Parking" signs** S/S PENROSE FROM WILDWOOD AVENUE WEST 150 FEET

**Approximate Footage** 0 - 300 **Log Number** 218839

**Date(s)** 10/12/2018 to 10/12/2018 **Time(s)** 07:00 to 22:00

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of Three and Two Films ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8-21-19

Three and Two Films
Name of Principal

By: Michael Engel
Representative's Signature

Michael Engel
Print Representative's Name

Line Producer
Representative's title

21363 Lassen St. #201
Chatsworth, Ca 91311
Principal's Address

310-902-2958
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT